

“Birthing
and
Mothering
and
Christ in you!”



Personal Meditations
on
Birthing Forth Christ

By Kelly Koshatka

Two Pregnant Women!



In the beginning of the Gospel of Luke we find two pregnant women! Mary was pregnant with the Son of God and Elizabeth was pregnant with John the Baptist! These two pregnancies were linked in a very special way! The scriptures tell us that soon after the messenger left, Mary arose in haste and went to the hill country of Judah to visit Elizabeth. Can you imagine what she must have felt as she bore, not just an amazing message from God, but His Son inside of her? (*I believe every person who is born again should understand that!*) How alone she may have felt in all that was happening to her AND IN HER! Her heart and feet must have raced to the one person on earth who might just understand what she was going through, and that person was Elizabeth.

Let us take a moment and realistically consider what this gathering of pregnant women might have been like. One is a virgin who was told by an angel that she is going to bring forth the Son of God. The other is a barren lady in her old age that is almost at full term and full of the matter! God has prepared one vessel (Elizabeth) to be a most powerful source of encouragement to another vessel (Mary) so that the Son of God might come forth from within a human. God gave these women to one another for such a time as this, to strengthen each other in bringing forth Christ.

Their relating to one another was based on what was in them of God, and not outward circumstances, blood relation, or soulish attachments. True edification came from their time together because it was based on affirming and blessing the life of Jesus that was growing in Mary.

Luke 1:40-45

“And Mary entered into the house of Zacharias, and saluted Elizabeth. And it came to pass, that, when Elizabeth heard the salutation of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Ghost: And she spoke out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.”

Personal Heart Cries & Discussion

Their relating to one another was based on what was in them of God, and not outward circumstances, blood relation, or soulish attachments.

Personal Heart Cries & Discussion

*They are going to edify her by focusing
on the Son that is within her
rather than making the focus the
earthen vessel.*

Mary's exact response to receive the Son within her was, "Be it unto me according to Thy Word." Can you even imagine how ALIVE the Word of God must have been to Mary and Elizabeth during those three months of fellowship? Jesus Himself stated in John 5:39 that all the scriptures testify of Him, and these two ladies knew that in a way that none of the Pharisees of their time had ever experienced!

When Mary came to visit, Elizabeth was already six months pregnant, whereas Mary was only in the early stages, and probably not even showing yet. With no outward evidence, and only the inward Seed of Christ still growing and forming in her, Mary might have gone through some struggles. Yet God had Elizabeth, John, and the Holy Spirit ready to encourage her heart. These three are going to EDIFY Mary in a way that is Eternal. They are going to edify her by focusing on the Son that is within her rather than making the focus the earthen vessel.

As soon as Mary walked in the door and said "Hello," the baby in Elizabeth's womb leapt! Just upon hearing the voice of a vessel carrying the Son, little John started "kicking"! Elizabeth was six months pregnant with John when Mary came to visit her. That means that John was formed enough in Elizabeth's womb to be able to kick! God had it timed perfectly. Even before John was born and still in the womb, the very purpose of his existence was to bear witness to Jesus... the Jesus that is real and living. It is not recorded that little John kicked in the womb during the sermons at Temple, or when a great hymn was sung. John kicked for the SON. He bore witness of

this Son again at the Jordan, he bore witness when this Son was walking that He was the Lamb of God (John 1:29). John was more than just a baptizer; he was one who bore witness of the Son.

The next thing to happen is that Elizabeth got filled with the Holy Spirit as soon as she heard Mary's voice. As the Spirit of God filled Elizabeth she started pouring out affirmations that Mary truly had the Son of God in her womb. The words the Spirit poured through Elizabeth's lips are very powerful to a heart pressing in to bring forth the Son. They were spoken and recorded in scripture, not just for Mary, but for all vessels that will bring forth Christ—to you and to me! Let's look closer at Elizabeth's words: "*Blessed are you among people who can have babies, because the baby in your womb is the blessed Son of God!*" The Spirit of God is bearing witness through Elizabeth that Mary is pregnant with Jesus and that it is a blessed, wonderful thing. The Spirit is EXULTING within Elizabeth that a human being, an earthen vessel, has God's SON growing within them! Can you imagine how greatly the Holy Spirit exults now when He sees Jesus growing in you and me?

Next Elizabeth bows her heart to the Son within Mary, saying, "*How is it that a vessel containing MY LORD would come to visit me?*" Elizabeth was not ashamed to bow to Jesus in an earthen vessel, even if that vessel was weak and foolish and earthen. Elizabeth was able to honor a person in whom Jesus truly dwelt, bearing witness to His Life within that vessel. You can see why Elizabeth would be a good mama for John the Baptist, for it was John who said he was not even

worthy to unloose the latchet of one of Jesus' shoes (Mark 1:7, Luke 3:16, John 1:27). Both John and Elizabeth were full of the Holy Spirit Who came to bear witness of Jesus. Elizabeth's ministry was to Mary. She was filled with the Holy Spirit Who cried out, "Jesus is in you and He will grow!" Elizabeth is not heard of again, and John's entire life is spent bearing witness of Jesus while crying out that Jesus must increase while John must decrease (John 3:30).

Through these scriptures in the first chapter of Luke we find that it was not just Elizabeth who encouraged Mary, but also the baby John in her womb, and most importantly the Holy Spirit. These three were part of Mary's God-given support system to help her birth the Son! God knew just where to send Mary in the early stages of her pregnancy to help her bring forth Christ.

Mary stayed with Elizabeth for three months. That means Mary stayed until Elizabeth came to full term. At that point Mary was ready to return home. She carried with her all that the Spirit, John, and Elizabeth had imparted to her. Mary would need all that, for she was about to be put into some very hard situations surrounding Christ's birth, which would be in a barn after a long and difficult journey. There are many challenges that face every earthen vessel that has said "YES" to God and allowed Jesus to be born into them and wants Him to live through them. God does not leave us alone. He gives us the Holy Spirit, His Word, and other people who are full of God's heart and Spirit that will support us in the process of bringing forth Christ.***

Discussion

Mary's exact response to receive the Son within her was, "Be it unto me according to Thy Word." Can you even imagine how ALIVE the Word of God must have been to Mary and Elizabeth during those three months of fellowship? Jesus Himself stated in John 5:39 that all the scriptures testify of Him, and these two ladies knew that in a way that none of the Pharisees of their time had ever experienced!

How can our fellowship together go beyond teaching and learning into communion in the Life we share?

Can our fellowship help in the process of Christ forming within us?

Discussion

When Mary came to visit, Elizabeth was already six months pregnant, whereas Mary was only in the early stages, and probably not even showing yet. With no outward evidence, and only the inward Seed of Christ still growing and forming in her, Mary might have gone through some struggles. Yet God had Elizabeth, baby John, and the Holy Spirit ready to encourage her heart. These three were going to EDIFY Mary in a way that is Eternal. They are going to edify her by focusing on the Son that is within her rather than making the focus the earthen vessel.

How can our edification to one another be the building up of our faith in Christ as our Life Who is growing within?

How can we edify, cover, and support one another when we are in the early stages of Christ being formed in us?

Can we know and relate to one another in God's love even before we see His Life coming forth from the vessel?

Discussion

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John kicked for the SON.

*If we are filled with the Holy Spirit,
can we bear witness to Christ in
younger believers and bring them deep
encouragement?*

The Spirit is EXULTING within Elizabeth that a human being, an earthen vessel, has the SON growing within them!

Discussion

Both John and Elizabeth were full of the Holy Spirit Who came to bear witness of Jesus. Elizabeth's ministry was to Mary. She was filled with the Spirit Who cried out, "Jesus is in you and He will grow!" Elizabeth is not heard of again, and John's entire life is spent bearing witness of Jesus while crying out that Jesus must increase while John must decrease (John 3:30).

How can God's love be in us towards one another as Christ is forming within?

Can we be content to esteem Christ being in them greater than our need for them to treat us "right" before He comes forth?

Will we be willing to decrease in personal ways so Christ might increase in them and have time and grace to grow?

Discussion

God does not leave us alone. He gives us the Holy Spirit, His Word, and other people who are full of God's heart and Spirit that will support us in the process of bringing forth Christ.

How important is a good support system during pregnancy and childbirth?

In what ways can we be a part of one another's support system in bringing forth Christ together as His Body?

Christ *in you*
the
Hope of Glory!



“And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favor with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.”

Luke 1:26-33

In these scriptures we find the account of a young woman visited by a messenger from God with a most incredible announcement. This young woman is told that she is going to become *pregnant with the Son of God.*

Wow!

Many people want God to send a prophet or messenger to tell them how special they are and the amazing ministry and giftings they will have. But here we find what moves the very heart of God, His Spirit, and the angel... that someone is going to bring forth the Son!

This is the message of the ages,
Christ in you the hope of glory!

Discussion: How can Christ become our focus instead of ministry and giftings?

“And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favor with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.”



Mary considered what manner of greeting the angel came in and was troubled.

We become troubled because we do not know the manner in which the Holy Spirit comes to us.

He comes to us on the basis of the Son and that Son being in us.

He is not coming to us on the basis of us.

We become troubled and overwhelmed because we hear the message of “Christ in you the hope of glory” (Colossians 1:27) and turn the focus on ourselves instead of the LIFE of the SON that is in us!

But once we hear what the Spirit is saying...
Our soul and our spirit EXULTS in GOD!

Luke 1:46-47

Prayer: *Lord, help us hear what the Spirit is truly saying.*

*“And the angel answered and said unto her,
The Holy Ghost shall come upon thee, and the
power of the Highest shall overshadow thee:
therefore also that holy thing which shall be
born of thee shall be called the Son of God.”*



The Holy Spirit and the power of the
Highest shall overshadow us as God
brings forth His Son in us.

*Instead of being overcome with fear
and pressure to do something, we can
be overshadowed by God Himself
bringing forth Christ in us!*



Personal Heart Cries

John the Baptist cried out the desire of someone who is experiencing the deep yearnings of bringing forth Christ:

“HE MUST INCREASE

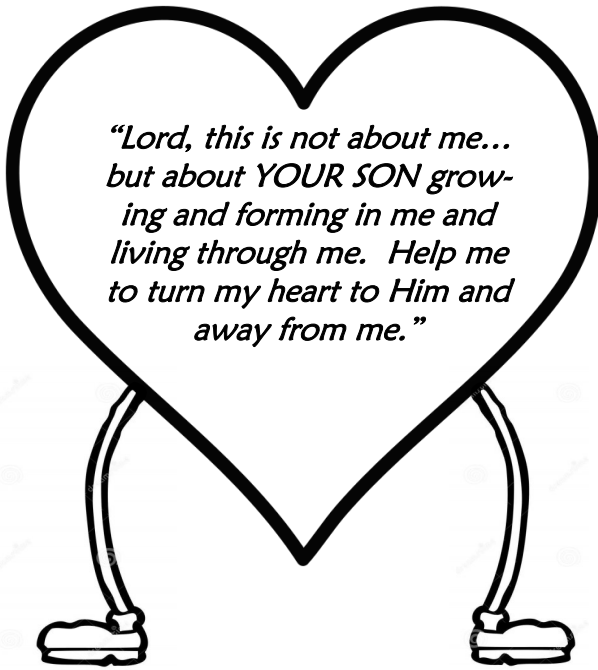
And

I MUST DECREASE!”

*May our focus be HIS increase within,
which will automatically bring forth
our decrease!*

*How can we turn our hearts in new
ways to be with God as He brings
forth His Son in us?*

Birthing Steps

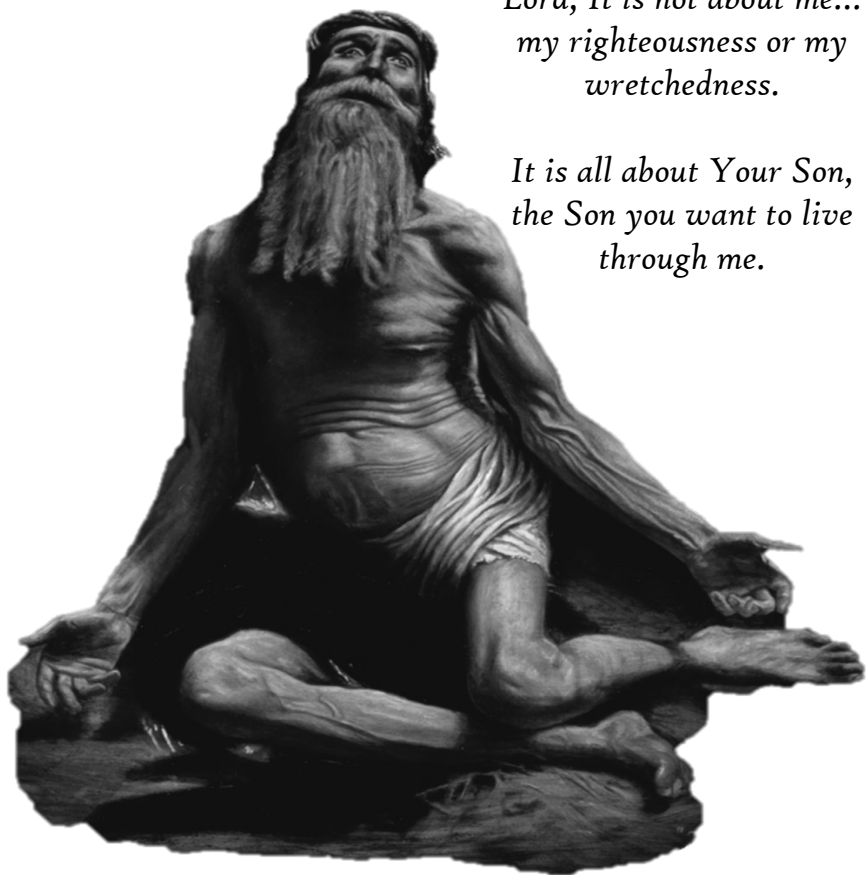


For many, the transition from focusing on making ourselves better to being centered on the Seed, which Seed is Christ, is a huge season of dealing in our lives to prepare us as vessels for the Son. *Let's pray for one another to make this transition unto the Lord's desire to live in us!*

Job shows us some important things in regards to the birthing process! In the beginning of the book he was not ready, but by the end of the book...
Job is finally ready to bring forth the Son!

*Lord, It is not about me...
my righteousness or my
wretchedness.*

*It is all about Your Son,
the Son you want to live
through me.*



Birth and Mothering Verses in Job Chapter 39

After 37 chapters of Job trying to bring forth his own righteousness to God, God Himself finally spoke to Job. Interestingly enough, God spoke to Job about childbirth and the process of bringing forth another life. Job had missed what was important to God because Job had made it all about his own righteousness instead of bringing forth the Son.

The following verses that we are going to look at are God Himself speaking to Job when Job is finally ready to listen.

Job has come to an end of himself.
He has no more to offer of his own.
And now the Father is ready to reveal HIS SON
to and in him.

Job kept thinking all God wanted was a righteous Job, but really all God wanted was His Son out from Job, and not Job. Paul said it this way...
“NOT I... but CHRIST liveth in me” (Galatians 2:20).

In the following verses, the focus has turned from Job and his suffering, loss, injustice, etc... to the way a mother relates to bringing forth a child.

What do you think God is trying to say to Job?

*“To everything there is a season,
and a time to every purpose under the heaven:
A time to be born, and a time to die; a time to plant,
and a time to pluck up that which is planted.”*

Ecclesiastes 3:1-2

*“As thou knowest not what is the way of the
spirit, nor how the bones grow in the womb of her
who is with child, even so thou knowest not the
works of God, who maketh all.”*

Ecclesiastes 11:5

TIMING

“Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve?”

Job 39:1

There is a TIMING involved with bringing forth the Son, both in the natural and the spiritual.

Just like natural pregnancy involves seasons of growth and formation, so does Christ being formed in us (Galatians 4:19).

We are born again of “incorruptible Seed” (I Peter 1:23-25) and that Seed is Christ (Galatians 3:16).

Jesus is in us, but that does not mean He is formed in us (Galatians 4:19) and manifesting as our Life (Romans 8:19).

A woman is not satisfied just to be pregnant. She wants her baby to grow and eventually come forth and live. This should be our desire for the Son of God who is within all who are born again.

It may sound silly, but it is possible to think someone is pregnant when they are not.

They may appear to be carrying another life, but it could be just some extra weight.

Although that is silly in the natural, spiritually speaking we can call our flesh Jesus, and put all our attention on ourselves acting better instead of on Christ forming in us.

This was actually what was happening in the churches of Galatia and Paul hand-wrote one of his most passionate letters to these churches to help them realize how serious this was!

**“My little children, of whom I travail
in birth again until Christ be
formed in you.”**

Galatians 4:19

Can we discern His life from ours?

Do we know the difference?

- ♦ Are we more in tune with the seasons of OUR life in the earth than we are with HIS Life in us?
- ♦ Do we know what is true increase (Him) and true decrease (us)?
- ♦ Do we call our high places and the rising of our flesh the forming of the Seed?
- ♦ Do we call spiritual knowledge and anointed ministry the increase of the Seed/Son.

If we are puffed up and increased through these things, then this too is a sign of the season of our heart. Time to plow and break up hard ground and cultivate good ground for Christ the Seed rather than calling our flesh the Son/Seed. *Our brokenness has no virtue except to open us up for the Seed of Christ to grow within.*

If this is truly our condition, then it is not the time to travail in birth, but rather to break under the dealing of God and receive the engrafted word with meekness of heart so the Son can have place within (James 1:21).

Having the child too early is unhealthy.

There is a time to travail to bring Christ forth, but before that comes there is a time to cry out and seek His increase within.

May we discern the seasons of the Seed of Christ within the soil of our hearts.

May we be good ground that always cultivates an environment that helps Christ form and flourish within us.



***“Canst thou number the months that they fulfil?
or knowest thou the time when they bring forth?”***

Job 39:2

It can be easy to get caught up in manifesting something that is not yet ready to appear. We may pressure ourselves to be a certain way because of our desire to please God and look good to others. These “needs to please” can push us in the direction of vain religion and turn our hearts away from knowing and experiencing Christ as our Life.

When the Son comes forth we are transformed by His Lamb nature. Our attitudes, responses, motives, approach, and manner become filled with His Life. Before that time our selfish, pushy, unforgiving, manipulative, etc, ways still manifest. It breaks our hearts and makes us desperate... just read Romans chapter 7!! But all that wretchedness and desperation should drive our hearts to need JESUS to come forth instead of us.

There is a patience filled with expectation that draws our hearts to cultivate Christ as He grows within us rather than trying to appear outwardly as something we are not.

James talks about the longsuffering of the farmer and even mentions Job:

“Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.”

James 5:7,10-11

THEY BOW THEMSELVES

*“They bow themselves, they bring forth their young ones,
they cast out their sorrows.”*

Job 39:3

In this verse from the book of Job we find that they are bowing with one singular purpose, and that is to bring forth their young. May we bow in travail to bring forth Christ! May we not waste time bowing in grief over our old lives that were crucified with Christ (Galatians 2:20), but instead turn our focus onto bringing forth the Son within!

Discussion:

In what ways can we bow that does not work towards bringing forth the Son?

In what ways can the things we go through be a part of bringing forth Christ? How might that relate to Romans 8:22-29?

Suffering or Childbirth?

“It will be like a woman suffering the pains of labor. When her child is born, her anguish gives way to joy because she has brought a son into the world.”

John 16:21

“And there appeared a great wonder in heaven - a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars. And she, being with child, cried, travailing in birth, and pained to be delivered.”

Revelation 12 1-2

There is human suffering that has no relation to bringing forth Christ or fellowship in His Lamb nature. And yet, there is a travail that does involve suffering, but is not all about the earth, our flesh, temporal problems and trials... rather it is the bringing forth of the Son as our Life and Nature!

May we bow before you in childbirth as we travail to release the Son in sacrifice.

THEY BRING FORTH THEIR YOUNG

“They bow themselves, they bring forth their young ones, they cast out their sorrows.” Job 39:3

These will not be satisfied to simply be broken for a season, yet never bring forth Christ. They will not slacken their pace once they have been touched by God but still have not been transformed by His Life.

These do not simply talk about it, or cry over it... they stay bowed until the Son is brought forth in their attitudes and ways. They will not be satisfied with a “season of seeking and humbling oneself” that never brought forth His increase and their decrease.

They cleave to the Cross of Christ until it is truly “no longer I but Christ” that liveth (Galatians 2:20).

Some feel satisfied to have sought the Lord for a season of brokenness and contemplation. These have not “fulfilled their months” and “knowest not the time when they were to bring forth,” for they stopped short of His life.

THEY CAST OUT THEIR SORROWS

“They bow themselves, they bring forth their young ones, they cast out their sorrows.” Job 39:3

They are not just bowed down in personal suffering, hardship, and pain. Their suffering is the pangs of childbirth and is related to bringing forth the Son and not themselves.

Once the Son is manifested through them, the sorrow is cast out for the joy that Christ has come forth!

These are able to cast out their sorrows because they bowed down and travailed and brought forth Christ!

Jesus travailed on Calvary and brought forth!
Isaiah 53:11

Paul travailed over Christ being formed in the churches!
Galatians 4:19

*“Travail is unto an increase of Christ,
and not a virtue unto itself.”*

Not Like The Ostrich!



*“Gavest thou the goodly wings
unto the peacocks?
or wings and feathers unto the ostrich?
Which leaveth her eggs in the earth,
and warmeth them in dust,
And forgetteth that the foot may crush them,
or that the wild beast may break them.
She is hardened against her young ones,
as though they were not hers;
her labor is in vain without fear...”*

Job 39:13-16

In Job 39:13-16, we find a picture of one who has no heart for the seed of Christ within as pictured in the ways of the ostrich. God uses examples in nature to show us His heart and desire for His Son to live in us. In these verses we find the peacock with beautiful wings and the ostrich with its feathers. Their outward is beautiful, but what about their offspring within?

We read that the ostrich has left her eggs in the earth. To her, the child she bears is left alone and uncared for. Her “son” is not in her always, but something buried away and left behind. This is a picture and type of a believer who is not embracing the reality of Christ in you as a real thing in their daily life. “Christ in you” may be just a message, teaching, or a ministry,... but He's not a part of her. He's not so real to her that she is always aware of His precious Life within her. Such a one probably believes the truth in her spirit, but she doesn't walk in the awe and wonder of that Life being in her always. She walks as if He is far away in a place that has nothing to do with her.

As a vessel, she leaves her “eggs” in the earth where they can be walked on by feet and crushed. Because she is unaware and unconcerned with the Life of the Son in her, she quickly walks right over His nature with her attitudes and ways. She may think, “This situation and relationship isn't related to Christ in me. This is just me having a hard time or dealing with a difficult situation”. To her, the Son is up in heaven at the right hand of God existing only to help and forgive instead of being embraced as her very Life and the Nature of her daily walk. She may believe that “Christ in you” is great doctrine, but He is completely unrelated to how she walks in the earth.

She is unaware that her ways are walking on top of the Son of God by the spirit in which she treats others. Like the ostrich, she has forgotten her offspring and no longer seeks His coming forth through her in her daily walk. She has removed the reality that he's in her, and just walks separate. She has

separated her daily walk from the Life within her. In that sense she has “left her eggs in the earth”.

Her awareness surrounds earth issues all about the dirt and the sand, and how that affects her soul and needs. Regarding the Son, He’s buried somewhere in the earth, far away, like the man in the parable who hid the talent in his pocket (Matthew 25:18). She feels no responsibility for the Son the Father gave and trusted her with. It is easier to just bury Him away somewhere in the earth, in her pocket, and try to be good.

She is hardened against her young ones as though they were not hers. I believe it is very possible to become hardened to the reality of the Son in us and live like the ostrich. But praise God, The Holy Spirit is here to soften us to the Son within that He might live!

These scriptures also speak of bringing forth her labor without fear of the Lord, for she takes no thought of doing all she does through His Life and nature and not her own. What she goes through has nothing to do with laboring to bring forth Christ. She just labors and works. There is no thought for God’s Son in her as her Life and Source. And yet, the Holy Spirit warms the Seed of Christ within us until our hearts turn to Him and cry out that it be, “Not I but Christ”!

The time for love is come! The time is here to care for and nurture the Seed of Christ within, to move in the fear of the Lord, to travail in childbirth bowing until we bring Him forth!

Job was confused and upset for a long time. And the end, God's answer to him regards the bringing forth of His Son, and not personal vessel issues but the glorious gospel of Another Life in us, the very Son of the Father’s Love.

Prayer

Father, may our hearts be softened and filled with gratefulness that You put Your Beloved Son inside of us.

May our hearts, minds, souls, and bodies ever be aware that Christ IS in us. May we count Him more valuable than everything and everyone, including ourselves.

Holy Spirit, help us to be more sensitive to the Son within. To love Him and cover Him and care for Him more than our own lives. To not count our lives as precious, but Him as our First Love and our All.

Lord, forgive us for mistreating You. Forgive us for forgetting You and at times becoming so hardened that we walk over You and others with our attitudes and flesh. Thank you for dying for us, but now we seek that you would die through us as we lovingly bear the dying of our Lord Jesus in our mortal flesh.

AMEN.

Raise Their Young on The Cross

Job 39:4, "Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them."

THEY GROW UP WITH CORN

These are fed on the Cross, and the dying Seed principle of His nature within them.

John 12:24, Rev. 7:17, 2 Pt 1:4, 1 Cor. 1:18, 2 Cor. 4:10, 1 Cor. 2:2

THEY GO FORTH

This one goes forth to the Father in Sacrifice, for it is Christ in us, the firstborn Son.

Ex. 4:22-23, Eph. 5:1-2, Gal. 4:6, Jn. 15:8, Phil. 2:5-8

RETURNS NOT UNTO THEM

This fruit does not come back to us to feed our soul.

Like Hannah, we must offer this Son up to God at the altar and let him go. NOT unto us but unto Thee O God.

He belongs to the Father, and to die for others... not to us.

Lk. 9:23, Ps. 115:1, 1 Sam. 1:28, 2 Cor. 4:15, Rom. 15:1-3, Rom. 7:4

Personal Heart Cries

May the Crucified Christ come forth
as my Life!

May the Cross feed the Lamb within me
that He might come out of me in His
Lamb nature of Sacrifice!

May we lay our young ones at the altar
that they may grow up in His image all
the days of their lives.

Psalm 84:3

Let The Earth Bring Forth

*The earth turns and turns and does many things,
but it's only when the earth brings forth the
firstborn Son that it fulfills the very purpose for
which it was formed.*

Lord, may even the calves
of my lips (my words) be
as the coming forth of
your Son.

May my bowing be bowing before you
in childbirth.
Travailing to release Him sacrifice.

Lord, break our earth,
shake our earth, till the birth pangs
come to bring forth Your Son.

Her part is to
bring what is in
her out. Him.

May all my turnings be as
one bringing forth the Son.

May all my burnings be as
one bringing forth the Son.

May all my trials be as one
bringing forth the Son.

Son-o-gram



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