

# Jeremiah's Silent Years

622-609 BC

**Jeremiah 622-609**

*(The Way of the Son)*

Christ Crucified / Death is the Way

**Bearing the Dying of the Lord Jesus**

*(II Cor. 4:10)*

Jeremiah was prepared as a Lamb  
for the slaughter,  
not a minister for service.

**Zephaniah 639-608 BC**

*(The Spirit In Which*

*We Minister The Cross)*

**JUDGEMENT ON ALL FLESH**



**Hidden in Christ's Death**

**Spirit Of Christ Crucified  
The Slain Lamb**



**Josiah's Revival 622-609**

*(The Method We Use)*

**Not Reviving / Reforming / Rebuilding**

**BROKEN COVENANT**

Deuteronomy 622BC 2Kings 23:2

The book of the Law was found in  
temple ruins

**Habakkuk 621-609**

*(How We See)*

**Critical Spirit through Uplifted Soul**

or

**Faith of God's Son**



**Life comes out from Death**

*Seeing others from God's view;*

*Lamb's heart on Cross*

**Babylonian Invasion 605-586 / Applied Cross**

# **Jeremiah's Lessons from His Teachers**

## **Josiah's Revival 622-609**

Seeks to revive the hearts of the people and reform the dead religion.

## **Jeremiah 609—his death**

Preaches Cross (not revival) in method of Christ Crucified. (falls into the ground and dies in the spirit of the Lamb)



## **Zephaniah 639 –608 BC**

Preaches JUDGEMENT ON ALL FLESH in the spirit of God's mercy that we must be hid in Christ's death/Cross through the judgment, and if we do then will eventually be raised up in His Life.

## **Jeremiah 609—his death**

Not just having the right message (the Cross) but the right Spirit. Ministering as a crucified minister bearing the same Cross he is preaching. Life will come into others if they can truly embrace their death in Christ and not a false Cross.



## **Habakkuk 622-609**

Wanted to bring judgment upon the people immediately. Was judgmental and critical in His view and application of the cross for others.

## **Jeremiah 609—his death**

Learns to see others through the eyes of the faith of the Son of God. He sees that a resurrection will eventually come if death is embraced.



# God's Timeline of His Eternal Son /Slain Lamb



*Each person had to leave their personal emphasis to become filled with God's Son in His nature and way.*

## Humanities Timeline of Specific Areas / Ruts



**Jeremiah:** Begging people to return to God.

**Josiah:** Revival is the only method to bring change,

**Zephaniah:** The complete judgment of the Cross outside of Christ's death for us and as us.

**Habakkuk:** Critical spirit in preaching the Cross.

# Personal Temperament and the Work of The Cross

## Jeremiah

Sensitive / Fearful / Hates confrontation

Called to embrace the rejection, humiliation, and confrontation of bearing and preaching Christ's Cross.

## Josiah

Loved God / Passionate to bring all things to His glory and heart.

Natural tenor would be revival. Called to die and allow Jeremiah to come forth instead of reform.

## Zephaniah

Merciful / Encouraging

Called to preach the utter destruction of all flesh, in the spirit of being hid in Christ's death.

## Habakkuk

Wants Justice / Impatient / Jealous for God's glory

Called to faith in the way of the Lamb; embracing the Son's faith that life comes out from death. Pours out his once uplifted soul to intercede in love and faith that the eternal work of the Cross might be wrought in the people

# Jeremíah's Sílent Years

Jeremíah

Josíah

Zephaníah

Habakkuk