Jeremiah's Exhortations To Embrace the Cross in Babylon

(Jeremiah is leading sheep to altar, all must embrace Cross)

Kings - Shepherds - Priests - Prophets - Temple/ (Figs) - Judah - All Nations

Kings Submit To Babylon

Exhorts King Zedekiah, Jehoahaz,
Jehoiakim and Jehoiachin to not
resist deportation to Babylon but
submit to God's hand in this
dealing.

Woe to the Shepherds, Priests and False Prophets

Misguiding the people away from submitting to the applied Cross through the tool of Nebuchadnez-zar/Babylon.

Those Submitted in Captivity Likened unto Good Figs

God desires the captivity to work for their eternal good. In Babylon they will be built together as true

Temple and given a new (His)
heart as Bride (24:6-7).

Overview of God's Dealings with Judah and Decision To Send Judah Into Captivity

God Will Deal with All Nations

According to His Cross

Chapters 21-22

These final four successive Kings of the lineage of David have failed to fulfill their purpose upon the throne... to give God His habitation in Zion. Jeremiah 22:30 declares that Jehoiachin will not bring forth an heir to sit upon the throne of David.

Chapter 23

Jeremiah 23:1 declares the shepherds destroy and scatter God's sheep. 23:11 declares both prophet and priest are profane.

Chapter 24

Israel is likened unto a fig tree throughout the scriptures. Those who embrace cross in Babylon are likened unto good figs that will come to fruitfulness and give nourishment. Those who resist and continue in vain religion (the temple building) and shadows are likened unto bad figs that cannot be eaten.

Chapter 25

In Jeremiah 25:9 God calls Nebuchadnezzar His servant. Judah will serve in Babylon 70 years (25:12). After that time God will judge Babylon and all the other nations. The judgment of the Cross begins in the house of God, but reaches to all flesh, even as prophesied in Zeph. 3:8.