

Beasts Devoured By the Slain Lamb on Fire

(Beginning prayer) “Father, we thank you. You speak to us in the most silly times, and the hidden times, and the times we are small and weak. And we are just here, and it is nothing special, and I am probably least of all to say anything. We are all together. We just want to hear You. We just want to hear your Heart and we just want to hear the things that are on your heart, Lord. We just want to hear the Word straight from your Heart, right where the burden is lying in your bosom, and the things for today, Lord, that you are doing in us. In ways that will really bring forth your Son. And we are not interested in teaching or even hearing something. We are interested in what you are doing in us for more of the real Jesus. So, let that be what we have together in the Word. Move that way in our hearts. We know that you are. Lord, we want you to know we are with you in that way, Lord, together. And just have your way, Lord, and be blessed. Be blessed. In Jesus’ name, amen.”

We are going to start in Joshua, chapter one. I will just read through the scriptures the way the Holy Spirit laid them out:

Joshua 1:10-11, “Then Joshua commanded the officers of the people, saying, Pass through the host, and command the people, saying, Prepare food supplies; for within three days you are going to pass over this Jordan, to go in to [go into the land] to possess the land, which the Lord your God giveth you to possess it.”

And the key word here is “possess.” We are going to see this word in Daniel. But there is this season in the maturity and the walk of the believer, both individually and corporately, where the Lord starts saying, “Man, it is time. I am going to bring you through the cross, the Jordan, in a way where you are going to start possessing things. Things that took you down, inside of you, things that controlled you, things that got you just out of control where you could not make it. The real stuff.” It is the season of possessing things and that is where Joshua comes in, and that is what that verse is alluding to in the time period of these people.

Let us go to Daniel 7 now:

Daniel 7:1-2, "In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed; then he wrote the dream, and told the sum of the matters.

Daniel spake and said, I saw in my vision by night, and, behold the four winds of heaven strove upon the great sea."

So, he is lying there in bed, and this is the stuff that God is starting to deal with his gut over. I mean after the day is over, after the teaching, after the crisis, after everything, the world, the swirl, whether it is in the church, whether it is in the Bible school, whether it is in the home life, whether it is in the mental life...you know, all the crazy things. But when you are laying on the bed at night, and this is the stuff that God starts touching on when all of the crazy day is over. And these are the things that the Spirit is landing on, not in a teaching manner, but in that deep gut-dealing level of your being. "Oh boy, this is where the Lord is doing stuff inside of me. Now He is really talking beyond the words and the teaching and the even the dealing crisis around me in the day. He is getting to me in my insides."

I believe this is the feel I get from this: Daniel is saying, "I saw this in my vision by night," laying on his bed. The visions in his head on his bed, and he is seeing this and it is all related to what is going on inside of him. And this is what he sees: there are these four great beasts coming up from the sea diverse from one another. I ask your patience with me and forgive me if this is wrong, but this is the way I felt the Lord was showing this angle of these verses today. Whether it be of Him or not you can judge. But I saw these four great beasts coming up from the sea like deeply and intensely personal to Daniel. This was his areas deep inside of him that were rising up like beasts and just...just taking over his being. They are rising up from the sea, from the deep places within Daniel, and they are all diverse from one another. And one is dealing with this and another with that. It is not even like these beasts are related to one issue, one person, one problem inside. They are diverse. It is a "I am a mess on so many levels" kind of thing. If it were only just one beast or two that were related to the same area.... But no, it is

four, and they are all rising from my depths, and they are all diverse. It goes on and it begins to describe these beasts.

Daniel 7:4-7, "The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

And behold another beast, a second, like to a bear, and it raised itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

After the I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

After this I saw in the night visions, and beheld a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; it had ten horns."

After I read that, the Holy Spirit said, "Go back, I want to speak about each of these beasts a little more specifically." So, let us go back to verse four. The first one is like a lion, and it has eagles wings...

Daniel 7:4, "...I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, [And this is the key portion of this scripture] and a man's heart was given to it."

And I felt the Spirit said, "This beast wars against the heart. Wars against the things of the heart. It has these things that want to move with the Lord from our hearts, rise up with the Lord like wings – like when you get heart wings. When you want to be with Him above the earth and you want to take flight. Your faith and your love and your heart begin to embrace that oneness, and these wings get plucked and this attack comes to the things that are in your heart for Jesus, for the Lamb. It is an attack and there is a beast that wars against that aspect of your

being, for your heart for God, your oneness with the Lamb-Being. This beast wars against that.

Verse five has another aspect of the war going on inside in this night vision

Daniel 7:5, "And behold another beast, a second, like to a bear, and it raised itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh."

Some of you may recall Randy's blog called "Jesus Loves Ribs." And in that blog, he was talking about how those ribs are a picture of the wife of the Lamb, the bride of Christ, the Church, as the one who was taken from His side, even as Eve was formed out of the rib that was taken from Adam's side – which is like a type and shadow of Jesus in His Death to bring forth His Church; His bride – the wife of the Lamb. So here, we have these ribs. And this is what I felt the Spirit said: "War against the Bride." That this beast rising in Daniel's vision, rising inside of him if you will, was something that was warring against that bride heart. Warring against that part of him that wanted to be with the Lamb as a wife. That wanted to abide in that truth of His heart. But beyond the truth, to *be* with Him, to be His, to flow in Oneness. To allow that to form. This beast is rising to devour much flesh, to attack that Bride, to war against her. To war against that aspect of Christ – Christ in His bride. And as she is forming, as that is forming in her - He is forming in her in that way.

So, we have the attack on the heart, we have the war on the Bride. Then, in verse six, we find the third beast. It is a leopard:

Daniel 7:6, "After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it."

This beast has wings and heads – four of each. And I felt this was the beast warring against the mind of Christ in us. Warring against Life, things that represent life, things that represent the mind of Christ. These are those voices – those other minds trying to function. Another spirit, another nature, another kind trying to function as our head, trying to use the knowledge of good and evil, and

all that crazy stuff that goes off inside of our thoughts, in our meditations, and all those judgments and things that start raging against Jesus being our mind – the mind of Christ being in us.

But we don't let it be in us – there is this war against it, and it is devouring. It is trying to destroy, it is trying to take dominion. That is specifically what this verse says – take dominion over the mind of Christ, and over the Life, that Spirit of Life when we were renewed in the Spirit of our minds by the mind of Jesus, by the nature of Jesus. It says, “I want to have dominion over you, I want this death to reign, I want these thoughts to take you captive, I want you to be in bondage to this view, to these approaches, to these judgments.” That is just warfare. We have all experienced that. We are maybe in the middle of that right now. It is crazy. It can be flat out war.

So you have war going on in the mind, war going on against the heart, war going on against that which is trying to join to the Lord as Bride and let the Lamb be in there. It is just war. Then there is this fourth beast in verse seven. It is exceedingly dreadful, it is stronger, it has got huge great iron teeth that are set on devouring, and then it is breaking into pieces and stamping things to dust. And it is different to all of the other beasts. And I felt this one is basically warring against the Seed. It is just trying to devour Christ in us. It is just trying to break us down so much that it breaks the Seed, that it devours that Seed – it is going directly against Christ in us. It is an anti-Christ spirit that is headed straight for the Seed. Straight for Jesus. And they all are.

This is a battle, and all these beasts are that which have not been possessed, if you will; they are in possession of the vessel. They are in control. They are running wild and taking things down – they are rising.

Then in verse 9:

Daniel 7:9, “I beheld till the thrones were placed, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.”

And in verse ten we see a fiery stream issues forth from Him, thousands and thousands minister to Him.

So, here is this One on the throne. We know when the word “behold” is used, it is usually in reference to beholding the Lamb of God, and the Lamb Slain is the One who is enthroned eternal, as seen in the Book of Revelation. I’m beholding this Lamb. The true Lord of Lords, the true King of kings. And I am beholding till government comes, until He is placed in His throne above all of this. And all of these aspects of Him: a fiery flame, His wheels are burning fire, there is a fiery stream issuing forth... *He is consuming all these beasts*. His Nature is rising above them through death, through the laying down of His life. There is this living aspect through this fire that is dealing with these beasts in incredible ways. And it will show that here in a little bit. But this beholding comes in Oneness with this living God who consumes the flesh, who deals with things in a real way, not in a teaching way or a counseling way, but in an application of the cross that is like fire and a sharpened knife.

Daniel 7:11, “I beheld then because of the voice of great words which the horn spake.”

You know, that voice that tries to push its way and take control and keep us down and attack the Seed and attack our hearts – attack that heart for the Lord as a wife – as the Lamb’s wife. He keeps talking, he keeps pressing forward with great words, but we keep looking at the Lamb and we keep pressing in with every fiber of our being until the beast is slain and the body is destroyed and given to the burning flame.

There is something going on so radical, so crazy, in this nightmare – literally. Literally, it is a night vision, it is like a nightmare, but honestly, the real nightmare is when this is happening inside of us, which I know all of us understand. And in the middle of that nightmare, in the middle of that onslaught by the enemy, something happens inside of the heart of the person under attack. They just start pressing into the Lamb in ways that are nuts. You say, “That fire is going to consume the body of that beast and I am not going to stop beholding the Lamb of God, in a way well beyond teaching – but in Oneness beholding until I am totally

possessed of Him. Until this stuff is taken down and that beast is slain, until that sharp knife at Gilgal takes down that beast all the way to true circumcision, until that fire, that sacrificial fire, but that God that was a consuming fire from Calvary, consumes the body of this beast and it is destroyed and given to the burning flame.”

So there is this passion going on! And the Lord shows up as the exalted Lamb on the throne in verse nine. But He is not just sitting there – He is on fire. In verse nine the Lamb of God who shows up in the middle of this beast attack – He is on fire! Even His wheels are fire. His eyes are fire (Revelation 19:12). He is burning like fire. His throne was like a fiery flame. Fiery streams are issuing out. Just think about this Lamb: you look at His eyes and they are on fire. There is a fiery stream issuing out of His Being. The wheels are carrying His throne around and they are on fire. This guy is on fire! Anything that comes near Him is going to get consumed. This is the Lamb that Daniel is beholding under the beast attack. He is beholding this *on-fire Lamb* and any beast that gets close to this on-fire Lamb is going to be consumed. And you know that those four living creatures that are called beasts in the Book of Revelation, that if they are so close to this On-Fire Fiery Lamb Throne, they have been utterly destroyed and their bodies have been given to the flame. They are now One with the Lamb, because nothing can exist in the Throne of this Fiery One that hasn't been consumed. They have done this. And that is in Revelation four and five, and you can see it in Ezekiel chapter one and so on – there is so much of those living creatures that are testified of in Ezekiel and Revelation.

Now, this Lamb is on fire, and He shows up in Daniel 7:9 when the beasts are raging, and He shows up and look what happens in verse ten, as these fiery streams are coming out of the Lamb. All of a sudden, all these thousands and thousands of saints start coming before this slaughtered Lamb that is on fire. They start ministering to Him. Ten thousand times ten thousand, ministering to Him in the middle of what could be called a nightmare in the earth. A beast attack of unqualified proportion and they behold the Lamb. And they get so close to the Fiery Flame of His Being that they start ministering to Him and things start to get consumed. Consumed. Things are starting to get consumed. And they

keep going until all that stuff is consumed. It is so beautiful, but there is so much more.

Let us skip, but there is so much, that is where everyone can just jump in the Word. But let us look at verse thirteen real quick.

Daniel 7:13-14, "I saw in the night visions, and behold, one like the Son of man came with clouds of heaven, and came to the Ancient of days, and they brought him near before him.

And there was given Him dominion, and glory, and a kingdom, that all the people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

This is the Lamb saying, "These beasts are acting like they have dominion. They are like Goliath saying, "I own this land. I have dominion over this land. I possess you and I possess this land inside of you." The Lord is saying, "Hey, I am the One God has given dominion, everlasting dominion. He has given the kingdom that cannot be destroyed or pass away. All of these beasts that are warring against you right now, they are already defeated. They are trespassing as the uncircumcised. They have already been cut off at the cross. They have been removed through the death of My Son and they can no longer rule and reign unless you let them. But I – I am the true possessor of heaven and earth. I am the One to whom the Father has given all dominion in you. And you are going to let that kingdom come as you draw near to Me in that way."

And this is what Daniel is experiencing laying there in bed, and God is dealing with him on this level. So in verse fifteen:

Daniel 7:15, "I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me."

"I am grieved in my spirit and in the middle of my body. I am being dealt with so deep, I don't know what to even say. I am just grieved, and the visions of my head are troubling me."

Daniel 7:16, "I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things."

Well, here in verse seventeen, here comes a bit of an answer.

Daniel 7:17, "These great beasts, which are four, are four kings, which shall rise out of the earth."

You may have four *kings* – not just issues, not just little situations that you can't get over, or a little problem with this person, or a little issue with judgementalism. You have four great kings that are four great beasts that are rising out of your earth. Ok, yes, acknowledged. Check. God sees it. He is not freaked out. You are not the only one. Even Daniel has this. Verse eighteen:

Daniel 7:18, "But the saints of the Most High shall take kingdom, and possess the kingdom forever, even forever and ever.

There it is. But the saints of the Most High will take – they will take the kingdom and they will possess the kingdom forever, even forever and ever. Now we are talking so high and eternal – this is why we are on the earth. This is the real thing that is going on. These beasts are props God is using to get that Eternal Lamb enthroned in us in eternal ways that are so far above the situations. And even the lack of Christ in us, they are not worthy to be compared to the eternal weight of glory that is been revealed in us (2 Corinthians 4:17). They are light afflictions as compared to the Lamb about to be enthroned. And they are going to work their purpose in us.

Daniel 7:19, "Then I would know the truth of the fourth beast..."

We don't have time for that today, but this fourth beast makes war against the saints and prevails.

Let us look at the end of verse 22:

Daniel 7:22, "...And the time came that the saints possessed the kingdom."

The time came in the middle of the nightmare; in the middle of knowing the Lamb as a fire that consumes... The time came that the saints, not God, but the saints through God possessed the kingdom. And it is crazy. Let us look at the next verse:

Daniel 7:23, "Thus he said, The fourth beast shall be fourth beast on earth...he shall be diverse from all kingdoms, and he shall devour the whole earth, and shall tread it down, and break it in pieces."

And in verse 24, ten kings more are going to arise. Great! As if four diversely horrible beasts were not enough, we have got ten kings rising! And another shall rise after them diverse from the first. Now we have ones worst than the first.

Verse 25: ***"... and shall wear out the saints."***

Have you ever felt worn out with all this stuff going off inside of you, that you cannot get under control of the Lord? But...look at verse 26:

Daniel 7:26, "But [again the word "But"] judgment shall sit..."

All that crazy going off inside of us...words against the Most High, wearing out the saints, worn out by our lack of Jesus. Things that are trying to change times and seasons; this, that, and the other going against things we know of the eternal, trying to move us, trying to eat those ribs, trying to tear those wings, trying to devour the Seed...all this attack. But the judgment will sit. Everything God has done in His Son, the victory He wrought through the cross by the death of His Firstborn Son shall stand in the face of everything that rises against it, whether it be in us or against the Seed inside of us from the outside. But God's judgment will sit. And here it is:

Daniel 7:26, "...and they shall take away his dominion, to consume and to destroy it unto the end."

These saints, in the midst of that, by beholding the Lamb, by pressing into Him, grabbing hold and applying, they are going to take away this guy's dominion.

That is not a work of the flesh, that is of Oneness. That is of Him in us – and consume and destroy it till the end

Daniel 7:27, “And the kingdom and the dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.”

The greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High. Most High...He is above all we go through. But He is not above all of it in the sense of, “Ok, I can just live as a sea that is being devoured by beasts and releasing beasts in the earth, and consuming the Lamb, and the morning and evening sacrifice.” That is not the message that the Spirit is trying to say. He is not trying to say you are okay, I am okay, we are all okay. Let’s just be in Christ and not worry about anything. No!

He is saying we have got a real Lamb on the Throne that is on fire for His Father and His Seed and His Bride! And that He is aware of what we are going through and the travail and all the junk. But if we just grab hold of Him, He has got a sharp knife like that Joshua, He has got a fiery sword like that Lamb, streams of fire that consume flesh and take beasts – we can possess this through union with the Lamb. We can bring that dominion of that kingdom and we can do what Joshua said in Joshua chapter one where we started: be strong and be courageous, for the Lord thy God is with you and in you and you are One with Him and you can possess this Land! There is a spirit there, there is a heart behind that. There is a passion. There is a warfare going on. But it is a warfare based on elements that have the power to destroy the enemy, and those elements, through Oneness with the Lamb, are put into our hands. All dominion. Verse 28:

Daniel 7:28, “Here is the end of the matter...”

All dominion shall serve and obey Him. Everlasting Kingdom. This is the end of the matter.

Daniel 7:28, “...As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.”

Man, can you imagine waking up from that time with the Lord on that level? The Lord saying, "Let's just get real: I am so aware of all of the stuff going off in you, in your gut, in your mind, the enemy's attack, the lack of Jesus in the unformed place where the Lamb has not taken the throne and the flesh is running and ruling and taking dominion. I am aware of that which my judgments shall sit. I am aware of what I have done in My Son through His Death which you are in. I am aware of the power of His Death. I am aware of the power of the fire of the eternal altar that forever burns and consumes and deals with beasts. I am aware of the Oneness: if you draw near to me and take that into your hand you will possess that land by the Lamb. You will possess and you will be possessed. It is possible. It is possible. There is more than hope. There is more than hope."

It is like if you were in some sort of game, maybe a football game or something, and you are being clobbered. Totally demolished, treaded to dust. Total defeat. And you are laying there in ashes, and thinking, "Dude, I deserve every bit of this. I failed so many times that gave the enemy opportunity to totally take the game completely from me. And at half time, the Lord began to speak to me and say, 'You have everything you need to take this. You have everything you need, it is in you, it is in Me in you, in us. Living elements, eternal elements. Things that have already consumed the evil one, things that have dealt with all flesh and beasts. You take those in your hands and you apply them and not just win the game. This is going to be an Eternal victory. This is going to be an eternal memorial. Eternal Oneness and dominion, and kingdom. A kingdom that has no end. The most High God is going to take this game. And He is going to take it in you, with you, through you, by you... but you are going to do it by Oneness and He is going to do it through you. You got this.'"

And Daniel is going, "Oh my... I don't even know what to say. I don't even know what to do. I am going to hold this in my heart. I am freaked out, I can't just run out tomorrow and change everything, but I can begin on a whole new level. I can be real with God. I can be real with hope. I can stand in the midst of beasts rising from the sea and devouring, and lift up my eyes to the Lamb and move closer and start ministering to that Fiery Slaughtered Lamb, Living Consuming One, and begin to take possession, through His Nature alone, of things that I could not even stand

next to without falling down so deep in such a great depression, in such a great hopelessness. But now I see. I see my victory and a slaughtered Lamb who is on fire for His Bride, who has already defeated the evil one. Who holds the victory in His nailed-scarred hands. I am coming, Lord. I am coming, Lord. Come on Jesus, we can win this game.”

Daniel is taking it in. This is not teaching to him. This is not a prophesy of the end times to him. In my opinion, this is personal and deep. And I believe this why I need to hear this – it is speaking to my heart right where I am at. Right where I am at, right there with Daniel. Laying on my bed holding my belly, crying out, “Lord, I have got to have the real Jesus right now. Because my real beasts need a real Jesus. And I need you, Jesus. I need you in this way.” That is what I am saying. That is my heart cry. I want to get the Lord. And I want the Lord to get me. And I know that is all of our hearts as one.

So, let us press in. Next year is 2020. Let our 2020 vision be seeing that Lamb that is on fire. And there is power in that. The power of His Death pouring out of His slaughtered side to consume these beasts that are trying to kill our hearts for Jesus, and our desire to be with Him as a bride, and His Seed in us as Life. And let that fire consume them and draw the Lamb unto the altar where He is released in sacrifice through us instead of consumed by the enemy.

Let that be our heart cry. Let that be our faith. Let it be our desire.

(Ending Prayer) “Let it be, Lord Jesus, according to thy Word. Be it in our heart. If that is in your Word and if that is what your Spirit is crying out – be it unto us according to thy Word, as we come back and be with you in the way you need us, to possess every inward part. Possessor of Heaven and Earth – Most High God. Slaughtered Lamb on the Throne on Fire. Come, Lord, come. Bring forth in us. Deal in the depths. Take the dominion eternally. Possess us. We want to enter in, Lord. We don’t want another forty years in the wilderness, the beast rising from the sea attacking you and others. Oh, Lord, let it be. Let this be the season of entering in. Let it be a day of possessing through the Lamb. So, we pray this in Jesus’ name, amen.”

