**Title: Pursuing The True Interpretation Daniel Class 8**

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I pray the Lord will minister to your hungry hearts tonight. I feel that, I know for me personally, He has used the place we are searching together at in Daniel. It is really ministering to me where I am at, where I am seeking the Lord; and I pray that it will really minister and bless you who have taken the time to come tonight and that the Spirit of The Lord and The Word of God will truly minister and bring forth and be profitable for more of Jesus for you tonight. So let’s pray and we will jump into The Word.

Lord we ask that you Spirit land upon the Word and move according to your Eternal purposes and what you’re doing with us right now in this season. Father we are not sufficient even to comprehend that and you are our Father. You are the one bringing forth your son and dealing with us. So Lord we can’t be the part that you are but we have our part. Minister to us through your word tonight according to the working of your Spirit in each one for the increase in government of Your Son The Lamb in us. In Jesus Name, Amen.

To begin with, we were able to share a class that was from a couple years ago I think from 2019 but it was right where we’re at in our Daniel searching. So if you haven’t had a chance to listen to that it is up on the website. It is class number seven. I think the title is ‘Beasts devoured by the slain Lamb that is on fire.” There is so much in there that is going to build the progression of what God is doing in Daniel and I think that’s really so much of the way The Lord has opened up Daniel to me personally and maybe to some of you as we search these scriptures. But it has been such an awakening to my heart and a challenge to me personally to realize how much God was dealing with Daniel;. The vessel of Christ, the person. The person who God sent into captivity with Judah and to let Daniel to speak to me on that level and challenge me personally as God deals with me and my captivity and as God puts me into m fiery trials that I can glean from Daniel not his prophecies. Yes His prophesies but not his prophecies as much as his personal application to everything The Lord was doing around him, doing through him and happening in the season of the 70 year Babylonian captivity ordained of God. But Daniel, how he as a man as a brother allowed the word of God to search Him and to divide Him and deal and bring forth the government of God which we know is the slain Lamb.

And without getting too far into that I’d like to look into the word of God. Into Daniel’s scriptures and writings and see some elements of this that are going to really be more evident in the scriptures that we will be looking at right now. And if you have been remembering the math equation that I was blessed to share at the end of the Gathering but we’re going to be building a case for that math equation in many of the elements that we’re looking at even now. So, without saying too much at this point just know that that’s still very much being built and the math is happening and the elements are being gathered for that equation and it is incredible the final answer to that math problem. I think it is meant to stun my heart into the seriousness and accuracy of God’s dealing. The intimacy, the exacting accuracy of the eyes of The Lord who are upon his people as He deals with them in the specific to the number accounting He has of His Son in us. It is truly incredible and but we are going to be building elements to prove that equation eventually by the end of this course.

|Tight now we are going to begin in chapter seven of Daniel. And let us read that first verse in this chapter of Daniel is Daniel’s dream and you were given a chart last class that had the four different beasts that rose from the sea in Daniel’s dream. Some people may say, Kelly there’s more than one dream. Daniel had a another dream in chapter eight but this is my opinion. I don’t believe Daniel had another dream in chapter 8 in the manner in which he dreamed in chapter seven. I believe in chapter seven and we’re going to really build this case for you to ponder and consider tonight and before The Lord later if you so wish. But I believe Daniel Chapter 7 was Daniel’s dream upon his bed of his head. It was His vision. It was His personal dealing if you will. His personal night mare if you will. By the time we get to eight, it is not my vision. It is not my dream. It is not my bed, in my head but is God’s vision and it is specifically God’s vision in a certain qualification that we will see in chapter 8 verse 26. But we are not going to look there now. Let us look at Chapter seven verse one & two:

***“In the first year of Belshazzar King of Babylon, Daniel had a dream and visions of his head upon his head upon his bed: then he wrote the dream and told the sum of the matters. Daniel spake and said, I saw in my vision by night, and behold, the four winds of the heaven strove upon the sea.” – Daniel 7:1&2***

So that is basic look at chapter seven and that it was Daniel’s dream that the whole chapter is given to. Really briefly if we look at chapter eight verse one it says:

**“In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first” – Daniel 8:1**

This dream is two years after Daniel had his dream in chapter seven. This vision was given to Daniel after the dream that was given to him three years earlier in Daniel chapter seven verse one. In Daniel chapter seven verse one it was Daniel’s dream. It was personal. It was his; it was his bed, his head, his vision. In chapter eight it is God’s. And we will look at that a little more. But I felt like the Holy Spirit and this is where he is dealing with me is along these lines.

Lord, help me to communicate this. I want to emphasize what I feel is where the dove is landing. At least in my heart, and I pray will bless you tonight. That God would not entrust Daniel with His vision in chapter eight until Daniel responded in a certain way to the dream God gave Him personally in chapter seven. Now in chapter eight in verse twenty-six it says it was the vision concerning the evening and the morning sacrifice. That is what chapter eight is all about. That is where we had our math equation, smack dab in the center of that chapter.

But that vision is God’s vision. It is about God’s evening and morning sacrifice. It is God’s vision. But in chapter seven which is three years earlier in the reign of Belshazzar it is Daniel’s dream. It is Daniel’s head, it is Daniel’s personal dealing of God, I believe. You do not have to be right. That’s just what I believe but it is Daniel’s personal deep dealing of God. And I don’t believe Daniel would have entrusted Daniel with his vision in chapter eight, except Daniel had responded in a certain way to his personal dealing dream in chapter seven. Daniel owned, sought out and embraced the dream of his own head on his own bed

It may not be clear now, but it will get more clear the point we are trying to emphasize here. We cannot set to interpret pro-self or our own beasts risings and governings in a greater context than ourselves without being so deeply dealt with concerning our own beasts that rise out of our wn sea. God gave Daniel the vision in chapter eight only after Daniel responded so deeply to his own personal dealing in chapter seven. He is in his 50’s ish, around mid forties fifties maybe eve mid fifties, in the time of chapter seven and chapter eight. So he is maturing just as a man. He has a lot of personal input from being used of God and knowing The Lord and seeking The Lord since he was a teenager and before he was in Judah but since he came to Babylon and from his late teens to his mid 50’s, mid 40’s mid 50’s, he has a lot of god dealing with him and putting things in him and preparing him for the seventy years that Daniel was going to live.

He was there for the entire seventy years in Babylon what God was going to do in him to bring forth the firstborn in sacrifice; to Enthrone The Lamb in Daniel’s heart to do what God sent them to Babylon to do. To bring forth His Son. For them to labor in childbirth like Micah chapter four tells them. Go to Babylon and travail and bring forth The Son. This is God’s purpose. Jeremiah 29:11, the whole spirit of it; My intent my purpose, we are going to bring forth My Son in the midst of those things. Well Daniel is all part of that personally but God is preparing him all through his journey in those seventy years personally.

In chapter two, when the king had a dream, when he was just a teenager and God used him when none of the wise men. We spent a long time in chapter two in this go around in Daniel but I believe with great purpose, because in chapter two the king has this dream that is making his heart pound. It is the kings dream on the king’s bed on the king’s head. It is the king’s vision. It is in chapter two when Daniel is young and it is deeply personal to the king. He can’t understand. There is no interpretation. So we know the story. Non of the wise men of this world; no human being could interpret that dream and Daniel was so intimately involved in that whole crazy crisis and he learned a most valuable lesson as a teenager that would affect him the rest of his life. Not to be a prophet; not to be a great man of God but for The Lord to take ground; to deal deeply. To root out and tear down and build up. To root up and tear down that beast that old man and to bring forth the king – the slaughtered Lamb. The government of God in this man and what he learned in chapter two is now coming to bear incredible efficacy in how he personally responds to God giving him a dream that is His personal dealing on his bed just like Nebuchadnezzar had his in chapter two. But let us just look in chapter two, verses nineteen through twenty-three and just refresh our hearts on some of the things Daniel discovered of The Lord as he was being trained and dealing with King Nebuchadnezzar’s dream in chapter two;

***“ Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. Daniel answered and said, Blessed be the name of God forever and ever: for wisdom and might are his: And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him. I thank thee, and praise thee, oh thou God of my fathers, who hast known me wisdom and might, and hast made know unto me now what we desired of thee: for thou hast made know unto us the king’s matter.” – Daniel 2:19-23***

And there is so much more in chapter two that you can read along these lines. The way |Daniel humbled himself and made himself so low and confessed he could never interpret this dream only God could. These were things that were worked into him. He understood that no way anyone could interpret the things of God. That no man can interpret the things of God but God Himself. Not a vision, not a dream, not God’s word, not God’s teaching, no man can interpret it. Daniel isn’t a broken spirit . He is open to God showing him the full and true interpretation not just King Nebuchadnezzar’s dream but of his dream. His personal dream. Daniel will not be satisfied with an interpretation that is just an inspired view of his dream that still leaves him unchanged. Something in Daniel refused to stop at incredible levels of God interpreting in great detail of Daniel’s dream. His nightmare. His personal dealing. It’s incredible. It’s incredible the way Daniel’s heart pursued The Lord. It is just incredible. It’s funny because that is affecting me personally deeper than all the depths of beasts rising from seas and imagery and incredible things that this prophesy, visions that his prophesy shares. But when The Holy Spirit began to show me from The Father’s eyes How Daniel looked in the way he received and pursued the interpretation of his own deep dealing I was, ‘ Lord I can take that to my own personal way of responding to You; I can learn from Daniel something that could Eternally minister back to You in the way you want me to receive when you deal with me. That is what I am gleaning from these amazing visions, something so much more small and simple but precious. I believe to The Lord. But within these great visions you will see Daniel’s response. Daniel was not willing to be satisfied with great depth, with great clarity, with what some would call God given interpretation to the uttermost lengths. He wanted The Great Surgeon to probe deeper and deeper into him with His two edged sword to show Daniel his motives and his intents on how these beast within rise and seek the government and eventually take the Lamb’s throne and eventually desecrate and make an abomination of the altar and eventually rob the Father of the morning and evening sacrifice, day after day after day after day after day after day. Pro-self would be so satisfied; I had a dream; God is dealing with me ; I saw the winds of heaven blowing by the spirit of God. I saw beast rising out of my sea. God explained what all four of the beasts mean and then I saw The Ancient of Days sitting on a throne and I saw fiery streams coming out of Him and thousands and thousands ministering to Him and beast being burned alive and brought to ash by the touch of his fiery flame. I saw that. I saw that. Can you just see pro-self being puffed up by the knowledge of the interpretation of the vision and the dream. Knowledge is puffing; this knowledge interpretation is just puffing and puffing and puffing and puffing this pro-self person up and the whole time they are saying look how God is dealing with me. I see the beasts that are me. I see the Lamb on the throne. I see millions ministering. God gave me this vision not only that, The Holy Spirit interpreted to me. I am certainly in the purpose of God. I am certainly one who is running with the horsemen. Certainly I am the head of the pack, having been given of God. Such great insight into the beast and into pro-self and into how God wants to deal with it. Certainly, I am. Can you just hear the wording – certainly I am. Daniel is like, no way I am not impressed with all of that because I am not changed.

Now me saying that is worth nothing, but let us look in Daniel chapter seven and let’s qualify some of those statements by the word of God for you to consider. Let’s go to Daniel chapter seven and let us read verses 1-14; and then we are going to stop and see Daniel’s in verse fifteen. But let’s bear in mind that what we just said. And as we are turning in our bibles to chapter seven beginning to read those 14 verses let’s remember what Paul said in 1st Corinthians chapter 13

***“And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love.” – 2 Corinthians 13:2***

But the question is, is it really nothing to me. I think it was nothing to Daniel’s heart. He wanted God on the inside and wouldn’t be satisfied with anything less. So let us look at Daniel chapter seven. We are just going to read 1-14 and then stop at verse 15 and look at his response:

***“In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters. Daniel spake and said, I saw in my vision by night, and, behold, the four winds of heaven strove upon the great sea. And four great beasts came up from the sea, diverse from one another. The first was like a lion, and had eagle’s wings: I beheld till the wings therof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man’s heart was given to it. And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.” – Daniele 7:1-6***

Can you imagine how exciting this would be to someone whose only delight was into see deep things of God. To see deep hidden mysteries and get the interpretation of that. What a delight to someone who sought knowledge but not God

***“ After this I saw in the night visions, and behind a fouth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. I considered the horns, and, behold, there came up among them another horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like pure wool: his throne was like the firey flame, and his wheels as burning fire. A firey stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before Him: the judgment was set, and the books were opened. I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. I saw in the night visions, and behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of Days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed” – Daniel 7:7-14***

Most people would be so satisfied with chapter , verses 1-14. That that would be the end of the story but not Daniel. Verse15:

***“ I Daniel was grieved in my spirit. I Daniel was grieved in my body. The visions of my head troubled me.” – Daniel 7:15***

What is going on Daniel? This is a glorious vision of beasts being destroyed and Jesus being enthroned. Why are you grieved in the midst of your spirit? Why are you grieved in the midst of your body? Verse 16:

***“I came near unto one of them that stood by and asked him the truth of all this.” – Daniel 7:16***

Just right there is where the dove landed on me personally*. I asked him the truth of all this.* Most people would say you just received the truth of all this. He just explained the entire thing in phenomenal detail to you. What more do you want from God or this angel he has given you the interpretation. Daniel screamed in his body; in his spirit because I believe, I believe he knows he is not changed. The vision may be changed. The vision may have progressed from beasts rising in the sea to the Ancient of Days being enthroned. But Daniels spirit, Daniel’s body. He is grieved because it has not manifested in Him yet.

Therefore he believes he hasn’t seen the truth of the vision and he goes to God’s or Gods messenger whomever this is that stood by and he says tell me the truth. Tell me the truth of these things. We both know if I stop now I’m just puffed up. I am worse than I was when I began trying to deal with beasts because now I have all this knowledge about pro-self and beast that have me made me more inflated. I’m grieved that I just see these things in a vision or in a dream vision but I need to see them in me; I need to experience this. This needs to be written on the tables of my heart. This needs or be my story and it’s not and I don’t believe I see yet. I don’t believe I have seen this in a way where I’m changed into that same image. Show me the Truth. Show me The Truth;

***“…so he told me, and made know the interpretation of these things” – Daniel7:16***

Isn’t that funny he uses the word interpretation that’s such a key word in the book of Daniel. Only God gives the interpretation. Daniel knew that. He had brokenness in him. He had lowliness at word in Him. He had deep humility forged over years of God fathering him in the midst of Babylon; in the midst of watching kings fall. In the midst of watching pride and man and the strength of the flesh and all that he had experienced in Judah. He knew there was a need for a greater interpretation than another deeper life booklet; or another great explanation of the cross. He needed more; they needed more. The times and the seasons had changed. They were in captivity. They needed more. Daniel needed more. Oh how God responded to that heart. Now God begins to give the interpretation of the dream. Let us read. Okay I’ll tell you, verse 17:

***“ These great beast, which are four, are four kings, which shall arise out of the earth.” – Daniel 7:17***

Okay, let us look at that verse. We have four beasts. They’re called great beast in this interpretation. Those are the beast we saw in the beginning of Daniel chapter seven. But those beast were rising out the sea. But he said now in the interpretation of the dream – the real interpretation. He says, Daniel, those are four great kings which are going to rise out of the earth. But the saints of the most high will take the kingdom and possess the kingdom forever and ever even forever and ever.

Oaky, let us look at that. The beasts coming out of the sea and this is just for you to mediate on and ask The Lord.; and please it may not be right; its just in my heart I hold but I see the sea which many scriptures interpret as the nations and the multitudes of people. But I believe this personal vision the sea is relations to the unformed depths, even as Genesis spoke of the great void that was upon the earth and the unformed depths of the earth that in Daniel there was an unformed depth where the Christ had not been formed and enthroned in him. That sea of the nations in Daniel’s inward parts that had not being possessed by The Lamb. The nations in his land. The Land of his heart and inward pars that had not been possessed by The Lamb. The unformed depths of his nations. That those beasts would eventually come out of; not just rise up from his sea - his depths. We know what that feels like when the beasts rise from within us. That’s that nature; that pro-self nature – self, self. We know the feeling of the beasts rising from the sea, but the interpretation of those are going to come out of the earth are manifest out of the earth as kings. Kings that want to govern. Kings that want to take the throne of The Lamb. Kings that want to reign instead of , again, the evening and morning sacrifice – that altar being the throne. God ever getting His Son in sacrifice as the governing dominion of our heart and being – the government of his body. These kings are going to come out of the earth. These beasts becoming governing kings that manifest; take dominion and rule and reign.

Now that is personal. That’s personal. Those beasts become kings. Those kings come out of the earth that defines who you are. Those beasts that are not truly dealt with by the slaughtered Lamb and His fiery flames. Verse 18:

***“ But the saints of the Most High shall take the kingdom and possess the kingdom forever and ever. “***

So, now at this point you are going. Wow Daniel you have pressed in; way past what I would have done and now you have got this interpretation of what those beasts are going to look like in you if they remain undealt with by the cross and if they are not disposed by the slaughtered Lamb what they’ll be. Oaky you’ve got it. You have got your interpretation, be happy. You can stop now. Chapter seven should be over. Oh not for Daniel he goes no I have another question. Verse 19:

***“ Then I wished to know the truth about the fourth beast, which was diverse from all the others, exceedingly dreadful, whose teeth were of iron and his nails brass, which he devoured, broke in pieces, and stamped the residue with his feet”. – Daniel 7: 19***

Okay at this point Daniel is like, I get it. These things can become such a government in me that they will rule and reign and make war with the Lamb and take the throne away from him. I want to know, I want to know about that fourth beast. See, he is, if you will, he is coming up to the surgeon and saying, oh no right here what is this fourth beast; deal with him. Let’s look at it. Let’s look at that. Come on I need the Lord. I’m not looking at it to identify with it. I’m not looking at it to be focused on myself . I want him out. I want this dealt with by the slaughtered Lamb and his fiery flame consuming that body of that beast until it is gone. I want the vision to become fir in me and seal with the exceedingly dreadful beasts until they are all gone. How many of us and I am so personally guilty of this. When God deals with us, we try to divert it to the least beast. Okay God I know you’re dealing with me in this area, I would like to say I am doing pretty good here. This is just a little goat. It is not even a beast. Can we talk about this area. It is not hard to look at. I feel I can, you know probably focus on that without getting too consumed with whatever.

Daniel says let’s go tell be about the … I’m not going to justify my flesh. I’m not going to minimize the stuff in me that needs to be removed. Get the virus out. Let The Lamb take this out with his fiery flame. Let Him consume this exceedingly dreadful beast in me with the brightness of His Coming. Let that double edged sword that comes out of His mouth slay this exceedingly dreadful beast that wars against The Lamb. Let’s look at it Lord together. Deal with me oh my father. Take control of this part of my heart by the application of the cross that I want you. I give you the authority and permission to deal within me . I don’t justify or turn my head away or minimize or divert your attention to something else so we don’t look at this. Lord I want your government deep inside. I want you to possess me in my inward parts. I want the Lamb to be truly enthroned. I want these beasts dealt with. I don’t want them to be kings coming out of my earth. I want the Lamb to be coming out of my earth. I want to dig up the root of these things and remove them by the finished work of the cross. I want the dunamis of God to eradicate these beasts until they are consumed in the fire of that dynamited that Calvary released when He annihilated all flesh in the death of His Son. Lord, I believe the cross is the power of God; dunamis to reach my beast. Yes my exceedingly dreadful ones. I don’t need to divert. I don’t need to rationalize, to justify; to shift blame; to scapegoat. Deal with me; O Lord, deal with me. Daniel continues in that Spirit till the end of the verse and that is why we started this in the beginning.

Chapter eight verse one says this:

***“ In the third year of the reign of King Belshazzar a vision appeared unto me, Daniel after that which appeared to me at the first.” – Daniel 8:1***

I don’t think that is a chronological reference to time. Personally, I believe it’s him saying after he was able to give me that vision in chapter seven he was able to proceed and continue by allowing me to be with him even deeper in chapter eight. You know, to whom you has much more, more will be given. I don’t know the exact wording of that. Who is faithful with much, more will be given or who I faitful with a little (Luke 16:10 who is faithful in that which is least is faithful also in much) But Daniel was faithful. The point is Daniel was faithful with God’s intention in giving him that dream and dealing with him. He didn’t make it a deeper life teaching. He didn’t get puffed up with knowledge. He didn’t stop before the interpretation became the applied work of the cross in him personally. He wasn’t satisfied until The Lamb was enthroned. He was faithful to God’s heart in why God gave him that dream and because of that God gave him chapter eight which goes even more into answering the heart cries of God in the purpose of the captivity which we will look at in the math equation. That’s in that chapter. Had he just stopped with the basic , ‘I get it’ in captivity and we see a lot of beasts. Pro-self is being dealt with; the cross needs to be fire; the Lamb needs to be enthroned. I get it, I see what God is trying to say. I even have a clarity and a vision; even an interpretation of what all this means. The man God used more than anyone , maybe not anyone, I am being corrected by The Holy Spirit.; We have Ezekiel and Jeremiah. But one of the top three that God used to speak out from the captivity, is a man that would not be satisfied with, O yeah I understand, I understand. In fact in chapter nine, the man is on his face weeping and fasting and interceding. In chapter ten and eleven he goes into death for people to have The Lord in the way the Lord needed.

He is not satisfied to be a great man who understands the dealing of God in that generation. He doesn’t lift himself up. He isn’t satisfied with anything short of God dealing with him and bringing forth The Lamb in him. This is a man that was the right hand man of king after King. This is the man that was the top dude of all the wise men at a young age. This is the man that served in the palaces was given great honor. If anyone got a big head and become satisfied it was Daniel. A man God used continuously. None of that is recorded in scripture as the tenor of this man’s heart.

And I believe within all of these myriads of great prophesies and visions and what many have come unto as an end times puzzle and prophecy . and God may have been dealing and showing them things on those lines of which I have no idea but praise The Lord for that. But for me personally all those things become very dim and insignificant in the light of a man with a broken heart that just said, why you sent all of us here into Babylon. I want your Lamb enthroned. I want why you created the heavens and the earths fulfilled for your son to have an habitation. For us to be a kingdom of priests. For the things of your heart to find satisfaction in us. He wouldn’t be satisfied. The joy of The Lord was his strength not his own brilliant career as a prophet or a deep interpretation of things of God. In a certain sense I believe to Daniel that would have been vile because it wouldn’t have been The Lamb - The Son.

And so we find in the progression of God giving Daniel interpretation and being involved with dreams and visions a heart that can resonate well beyond prophetic interpretations into personal dealings where the father can go deep and apply His Word as a two-edged sword and divide out motives and intents and even look at the exceedingly dreadful and deal with that by the cross and bring forth The Lamb and walk out of that captivity changed. Not more puffed up because we took all the pro-self stuff unto our own glory but changed into His Image. Different. - Just like The Lord shared with us at Passover last year . That they who were sheltering in place during Passover in Exodus and eating The Lamb much like we were and are. They were preparing for a journey. That they were going to walk out of those houses in which they had been eating Lamb – different; changed. Not the same’ not full of inflated wisdom and glorious stories about what God did when the death angel passed and all these crazy things that happened in 2020 or in Exodus 12. Not stories; not deep interpretations; they were supposed to be full of Lamb – different. When they stepped out of their houses they were supposed to be different. When they stepped out of the seventy year captivity, God’s people were supposed to be different. Not like my experience in Babylon, page 300. My interpretation of the pro-self spirit, page 500. No! I am the living epistle. I’m changed. I got the real interpretation. Christ formed in me. Hallelujah. Just hear the angles singing. I got the real interpretation – Christ formed in me. Less of those beast gone – eradicated and Christ really there. Not in teaching or experiences or visions or anything short of another Spirit Another Nature that comes forth and manifests from the earth and the vessels of our people of our hearts. God’s people.

Lord, we thank you for your word. We thank you for your dealings right now. We thank you for the living Spirit of God who is as a surgeon with nailed scarred hands probing not to shame us or uncover us but to bring forth the sun, to change us into his image for more of his government to manifest through our earth. Oh Lord, may we turn the page from verse 14 to verse 15 and may we turn it again to verse 18 and continue Lord until there is no more pages to turn but a Lamb to manifest to the glory of God. Oh Father, we thank you for the season we are in. May we find your heart in this season and honor the true purpose and end that you have longed for even from before time to this very moment. We pray this in Jesus Name, Amen